## **APPENDIX -IX**

# MANDATORY PUBLIC DISCLOSURE

### A : GENERAL INFORMATION :

| SL<br>NO. | INFORMATION                       | DETAILS   |
|-----------|-----------------------------------|---|
| 1         | NAME OF THE SCHOOL                | UMA SHANKAR CHAMPA DEVI DAV PUBLIC SCHOOL<br>MAHARAJGANJ                    |
| 2         | AFFILIATION NO.(IF APPLICABLE)    | 330416  |
| 3         | SCHOOL CODE (IF APPLICABLE)       | 65417   |
| 4         | COMPLETE ADDRESS WITH PIN CODE    | UMA SHANKAR CHAMPA DEVI DAV PUBLIC SCHOOL AT PO<br>MAHARAJGANJ SIWAN 841238 |
| 5         | PRINCIPAL NAME                    | DR BIJAY KUMAR SAHU   |
| 6         | PRINCIPAL QUALIFICATION           | M. A. B. Ed.  |
| 7         | SCHOOL EMAIL ID                   | uscddavps@gmail.com   |
| 8         | CONTACT DETAILS (LANDLINE/MOBILE) | 9263182224  |

#### **B** : DOCUMENTS AND INFORMATION:

| SL<br>NO. | DOCUMENTS/INFORMATION   | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE                 |
|-----------|---|--|
| 1         | COPIES OF AFFILIATION/UPGRADATION LETTER AND<br>RECENT EXTENSION OF AFFILIATION, IF ANY                           | http://uscddavmaharajganj.org/File/5646/9WW_Affiliation%20letter.pdf |
| 2         | COPIES OF SOCIETIES/TRUST/COMPANY<br>REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE                              | http://uscddavmaharajganj.org/File/5646/TRUST%20CERTIFICATE.pdf      |
| 3         | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF<br>APPLICABLE, BY THE STATE GOVT./UT                            | http://uscddavmaharajganj.org/File/5646/NOC.pdf                      |
| 4         | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT,<br>2009, AND IT'S RENEWAL IF APPLICABLE                          | http://uscddavmaharajganj.org/File/5646/NOC.pdf                      |
| 5         | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER<br>THE NATIONAL BUILDING CODE                                    | http://uscddavmaharajganj.org/File/5646/BUILDING%20SEFTY.pdf         |
| 6         | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY<br>THE COMPETENT AUTHORITY  | http://uscddavmaharajganj.org/File/5646/WR6_FIRE%20CERTIFICATE.pdf   |
| 7         | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE<br>SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF<br>AFFILIATION | http://uscddavmaharajganj.org/File/5646/Self%20Certification.pdf     |
| 8         | COPIES OF VALID WATER, HEALTH AND SANITATION<br>CERTIFICATES  | http://uscddavmaharajganj.org/File/5646/safe%20drinking%20water.pdf  |

## NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

#### C : RESULT AND ACADEMICS :

| SL  | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|-----|-----------------------|--|
| NO. |                       |  |

| 1 | FEE STRUCTURE OF THE SCHOOL   | http://uscddavmaharajganj.org/File/5646/RHH_FEE%20STRUCTURE.pdf    |
|---|---|--|
| 2 | ANNUAL ACADEMIC CALENDER  | http://uscddavmaharajganj.org/File/5646/HFG_Calendar%202025-26.pdf |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)                               | http://uscddavmaharajganj.org/File/5646/HCD_LMC_Maharajganj.pdf    |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA)<br>MEMBERS                   | http://uscddavmaharajganj.org/File/5646/P3D_PTA.pdf                |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION<br>AS PER APPLICABILITY | http://uscddavmaharajganj.org/File/5646/V4D_3%20years%20result.pdf |

## D : STAFF (TEACHING) :

| SL<br>NO. | INFORMATION                                | DETAILS             |
|-----------|--|---------------------|
| 1         | PRINCIPAL                                  | DR BIJAY KUMAR SAHU |
| 2         | TOTAL NO. OF TEACHERS                      | 58                  |
|           | PGT  | 7                   |
|           | TGT  | 24                  |
|           | PRT  | 27                  |
|           |  |                     |
| 3         | TEACHERS SECTION RATIO                     | 1.5                 |
| 4         | DETAILS OF SPECIAL EDUCATOR                | 1                   |
| 5         | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | 1                   |

## RESULT CLASS: X

| SL<br>NO. | YEAR | NO. OF<br>REGISTERED<br>STUDENTS | NO. OF STUDENTS<br>PASSED | PASS<br>PERCENTAGE | REMARKS                                     |
|-----------|------|----------------------------------|---------------------------|--------------------|---|
| 1         | 2025 | 253                              | 247                       | 100                | SIX STUDENTS NOT APPEARED IN<br>EXAMINATION |

# RESULT CLASS: XII

| SL<br>NO. | YEAR | NO. OF<br>REGISTERED<br>STUDENTS | NO. OF STUDENTS<br>PASSED | PASS<br>PERCENTAGE | REMARKS |
|-----------|------|----------------------------------|---------------------------|--------------------|---------|
| 1         | 2025 | 32                               | 32                        | 100                |         |

## E : SCHOOL INFRASTRUCTURE:

| SL<br>NO. | INFORMATION  | DETAILS |
|-----------|--|---------|
| 1         | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)                      | 9631    |
| 2         | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)                      | 48 & 56 |
| 3         | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 8 & 84  |
| 4         | INTERNET FACILITY  | YES     |

| 5 | 5 | NO. OF GIRLS TOILETS   | 20                           |
|---|---|--|------------------------------|
| 6 | 6 | NO. OF BOYS TOILETS  | 20                           |
| 7 | , | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL<br>COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://youtu.be/Jpab1Jzqymc |

### F : TEACHER DETAILS:

| SL NO. | TEACHER NAME          | DESIGNATION | QUALIFICATION |
|--------|-----------------------|-------------|---------------|
| 1      | RAKESH KUMAR SINGH    | PRT         | MCA           |
| 2      | PRIYRANJAN PANDEY     | PRT         | M. Sc.        |
| 3      | ANIL KUMAR            | PRT         | B.A.          |
| 4      | SWATI KUMARI          | PRT         | M.A.          |
| 5      | O.P. PANDEY           | TGT         | M.A.          |
| 6      | SUNIL KUMAR MISHRA    | PRT         | M.A.          |
| 7      | ARCHNA SHUKLA         | TGT         | B.Sc.         |
| 8      | STUTI KUMARI          | PRT         | M.Sc.         |
| 9      | VIKAS GIRI            | PGT         | M. Sc.        |
| 10     | OM NAYARAN            | PGT         | M. Sc.        |
| 11     | RAJESH KUMAR SINGH    | PGT         | M.A.          |
| 12     | ARUN KUMAR SHARMA     | TGT         | M.Sc.         |
| 13     | RAJESH KUMAR          | PRT         | M.A.          |
| 14     | ALOK KR. PATHAK       | PRT         | M. Sc.        |
| 15     | SATWIK BHARDAWAJ      | PRT         | M.A.          |
| 16     | SWARNDIP KUMAR TIWARI | TGT         | M. Sc.        |
| 17     | DIPESH KUMAR          | PRT         | M.A.          |
| 18     | AJIT KUMAR SINGH      | TGT         | M. Sc.        |
| 19     | ANJANI KUMAR          | PRT         | M. Sc.        |
| 20     | VIJAY KUMAR SINGH     | PRT         | M. Sc.        |
| 21     | ASHOK KUMAR           | TGT         | M. Sc.        |
| 22     | MINAKSHI KUMARI       | PRT         | M. Sc.        |
| 23     | PRADEEP KUMAR         | TGT         | M.A.          |
| 24     | SHANU SHILPI          | PRT         | M.A.          |
| 25     | SANTOSH KR. SINGH     | PET         | B.A.          |
| 26     | RAKESH SINGH          | TGT         | M.A.          |
| 27     | SANJEEV KUMAR RANJAN  | PRT         | MCA           |
| 28     | RAJIV NAYAN MISHRA    | TGT         | MA            |
| 29     | SATISH KUMAR PANDEY   | PGT         | М.А.          |
| 30     | RAJU PRASAD           | TGT         | M.A.          |
| 31     | ASHWINI KUMAR SINGH   | TGT         | M. Sc.        |

| 32 | SANGITA MISHRA         | PRT       | ВА  |
|----|------------------------|-----------|---|
| 33 | NITU SINGH             | PRT       | ВА  |
| 34 | ABHISHEKH KUMAR MISHRA | TGT       | MA  |
| 35 | PURUSHOTTAM KUMAR JHA  | TGT       | MSC   |
| 36 | DR. BIJAY KUMAR SAHU   | PRINCIPAL | Ph. D, MA                                       |
| 37 | SOHAN KUMAR            | PGT       | MCA   |
| 38 | SURAJ MISHRA           | TGT       | BSC   |
| 39 | PRIYA PANDEY           | PRT       | МСОМ  |
| 40 | SYED MOHAMMAD IRSHAD   | PRT       | M.A.  |
| 41 | SHUBHAM KISHOR         | PET       | GRADUATION                                      |
| 42 | ABHISHEK PANDEY        | TGT       | BSc   |
| 43 | SHAFAYAT ALI           | PRT       | ВА  |
| 44 | YOGESH KUMAR TANK      | PRT       | МА  |
| 45 | SAMRIDHI ROY           | TGT       | MSC   |
| 46 | ANISHA PRIYADARSHINI   | NTT       | B Sc  |
| 47 | SEEMA PATHAK           | PRT       | ВА  |
| 48 | SUDAMA PANDIT          | PRT       | ВА  |
| 49 | RUPESH KUMAAR TIWARI   | TGT       | ВА  |
| 50 | MANISHEKHAR MANI       | TGT       | B.E. IN ELECTRICAL & ELECTRONICS<br>ENGINEERING |
| 51 | GAURANG KUMAR          | TGT       | ВА  |
| 52 | SHYAM SINGH            | PET       | MPEd.   |
| 53 | ANSHUMAN BHUSHAN       | TGT       | GRADUATION                                      |
| 54 | RICHA YADAV            | TGT       | PG  |
| 55 | NAINA GUPTA            | TGT       | ВА  |